

AGA KHAN UNIVERSITY EXAMINATION BOARD

HIGHER SECONDARY SCHOOL CERTIFICATE

CLASS XII EXAMINATION

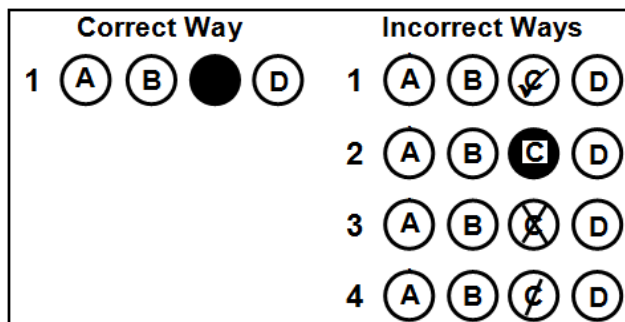
APRIL/ MAY 2019

Islamiyat Paper I

Time: 30 minutes Marks: 20

INSTRUCTIONS

1. Read each question carefully.
2. Answer the questions on the separate answer sheet provided. DO NOT write your answers on the question paper.
3. There are 100 answer numbers on the answer sheet. Use answer numbers 1 to 20 only.
4. In each question, there are four choices A, B, C, D. Choose ONE. On the answer grid, black out the circle for your choice with a pencil as shown below.



Candidate's Signature

5. If you want to change your answer, ERASE the first answer completely with a rubber, before blacking out a new circle.
6. DO NOT write anything in the answer grid. The computer only records what is in the circles.

1. Which the following Sahabi (companions), due to his resemblance to the Holy Prophet (PBUH) in eloquence and accent, was given the responsibility to make sure that there is no error while writing the Holy Qur'an during its preservation and compilation?
 - A. *Hazrat Zaid Bin Sabit (RA)*
 - B. *Hazrat Anas Bin Malik (RA)*
 - C. *Hazrat Saeed Bin Al Aas (RA)*
 - D. *Hazrat Sa'ad Bin Abi Waqqas (RA)*

2. Which of the following *Ayah* makes a human being realise that all signs of the universe are for those who understand?
 - A. *لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ* (Surah Ale-Imran, Verse 92)
 - B. *وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى* (Surah Ana'am, Verse 164)
 - C. *وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا* (Surah Hashr, Verse 7)
 - D. *إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ* (Surah Ale-Imran, Verse 190)

3. With reference to the preservation of the Holy Qur'an, which of the Sahabi's (companion's) house was in Madina was termed by the Holy Prophet (PBUH) as "*Madras-e-Qur'an Majeed*" (School of Qur'an)?
 - A. *Hazrat Makhrama Bin Nawfil (RA)*
 - B. *Hazrat Abu Ayyub Ansari (RA)*
 - C. *Hazrat Sa'ad Bin Abi Waqqas (RA)*
 - D. *Hazrat Abdur Rahman Bin Auf (RA)*

4. When the Holy Prophet (PBUH) told the first event of revelation to *Hazrat Khadija(RA)*, she brought him to her cousin *Warqa bin Nawfil*, who was a great scholar of
 - A. *Toraat and Zaboor.*
 - B. *Toraat and Injeel.*
 - C. *Injeel and Sahifa-e-Ibrahim.*
 - D. *Zaboor and Sahifa-e-Ibrahim.*

5. Which of the following *Ayah* refers to obeying the orders of the Holy Prophet (PBUH)"
 - A. *إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ* (Surah Hajrat, Verse 13)
 - B. *لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ* (Surah Ahzab, Verse 21)
 - C. *وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا* (Surah Hashr, Verse 7)
 - D. *وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى* (Surah Inam, Verse 164)

6.

- i. لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ (Bukhari) (Hadith No. 4)
- ii. مَا عَالَ مَنِ اقْتَصَدَ (Musnad Ahmed bin Hanbal) (Hadith No. 8)

The main teachings of the given *Ahadith* are

- A. brotherhood and moderation.
B. brotherhood and honour of human being.
C. moderation and honour of wealth.
D. honour of human being and honour of wealth.

7. Who is the compiler of the famous book of *Hadith* 'من لا يحضره الفقيه'?

- A. Abu Abdur Rahman Ahmed bin Ali
B. Abu Ja'far Muhammad bin Hassan Al-Toosi
C. Abu Ja'far Muhammad bin Yaqoob Al-Kaleeni
D. Abu Ja'far Muhammad bin Ali bin Babwiyah Qummi

8.

- i. الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ (Bukhari) (Hadith No. 5)
- ii. كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ دَمُهُ وَمَالُهُ وَعِزُّهُ (Ibn-e-Maja) (Hadith No. 7)

The common teaching of the given *Ahadith* is

- A. doing righteous deeds.
B. rights of Allah.
C. honour of human being.
D. acquisition of knowledge (*Ma'rifat*).

9. After the period of *Sahaba* (companions), even during the period of *Tabaeen*, the memorisation of *Hadith* was mostly focused. Because the art of writing was prevailing, most of the people started writing some scripts of *Hadith* in their personal capacity.

In the given statement, which of the following periods of *Hadith* is indicated?

- A. First Period
B. Second Period
C. Third Period
D. Fourth Period

10. In *Shariah*, to believe in the Oneness of Allah and His Attributes is called
- A. *Rabubiyat.*
 - B. *Wujodiyat.*
 - C. *Rahmaniyat.*
 - D. *Wahdaniyat.*
11. Translation: “He it is Who sent among the unlettered ones a Messenger (Muhammad (PBUH)) from among themselves, reciting to them His Verses, doing their “*Tazkiya*” and teaching them the Book and *Al-Hikmah*. And verily, they had been before in manifest error”. (Jumu’ah: 2)
- In the given *Ayah*, the word “تَزْكِيَه” (*Tazkiya*) means to
- A. purify.
 - B. intend.
 - C. make *Tayammum*.
 - D. make ablution (*Wuzu*).
12. Which of the following *Masraf* of Zakaat (disbursement) is for the borrower?
- A. *Muallafat ul Quloob*
 - B. *Gharimeen*
 - C. *Aamileen*
 - D. *Riqaab*
13. Abdullah has agricultural lands on which he cultivates crops. Which of the following is the *Zakat* for produce of land?
- A. *Khumus*(خُمْس)
 - B. *Ushr*(عُشْر)
 - C. *Jizyah*(جِزْيَه)
 - D. *Fitrah*(فِطْرَه)
14. A society progresses when the people of that society utilise their abilities with peace and calm, and that is possible only when they
- A. are respected.
 - B. are given more work.
 - C. have their legal rights.
 - D. have opportunities to do legal and illegal works.
15. At which of the following places do pilgrims gather on the morning of 8th of *Zul Hajj* ?
- A. *Mina*
 - B. *Ar’fat*
 - C. *Muzdalifa*
 - D. *Masjid e Aisha*

16. One of the enormous sins (*Gunah e Kabira*), which harms the individual and collective life of human being, is to charge a person with a vice that he does not have and to disgrace his chastity.

In the given definition, which of the following vice is indicated?

- A. Envy
B. Backbiting
C. False allegation (*Tuhmat*)
D. Hypocrisy
17. The sermon of "*Hajjat ul Wa'da*" is considered as the BEST example of
- A. forgiveness.
B. human rights.
C. patience and stability.
D. propagation of knowledge.
18. The building, which is generally built for kings with all the necessities and luxuries of life, is called a
- A. Castle (*Qasr*).
B. Shrine (*Khanqah*).
C. Pyramids (*Ah'ram*).
D. Legislative house (*Ewan*).
- 19.
- Calligraphy of the verses of the Holy Quran in an effective, gracious and understandable manner
 - Especially the calligraphy of the verses of *Surah Rahman*
- The given qualities relate to the work of
- A. *Gul Jee*.
B. *Sadeqain*.
C. *Ahmed Pervez*.
D. *Abdur Rahman Chughtai*.
20. Which of the following things differentiates a *Masjid* from other buildings?
- A. Fountain
B. Cemented courtyard
C. Tomb and Minaret
D. Artistic work

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